

|           |                 |                            |
|-----------|-----------------|----------------------------|
| REV. A    | SHEET 1 OF 1    | DOCUMENT NO. 21-033733-007 |
| REVISIONS |                 |                            |
| LTR       | DESCRIPTION     | DATE                       |
| A         | INITIAL RELEASE | -                          |

21-033733-007

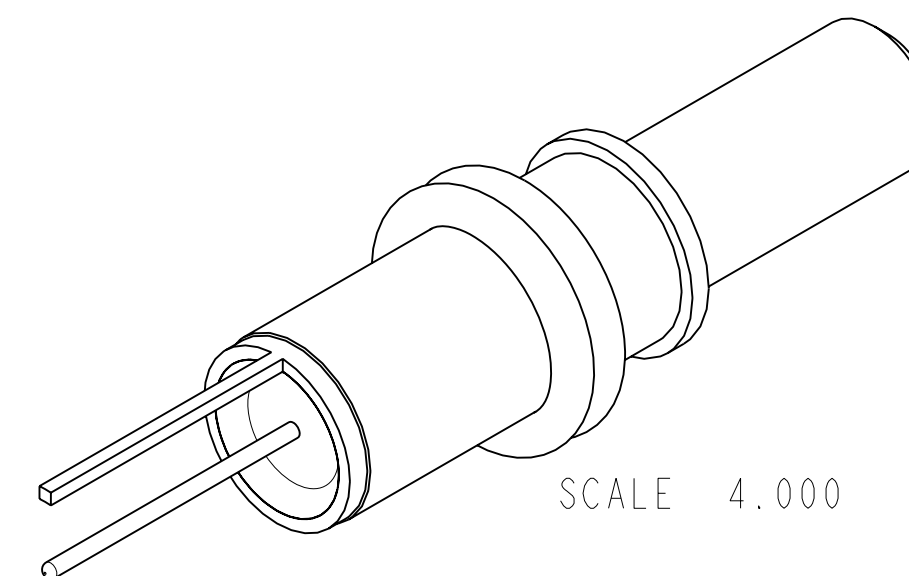
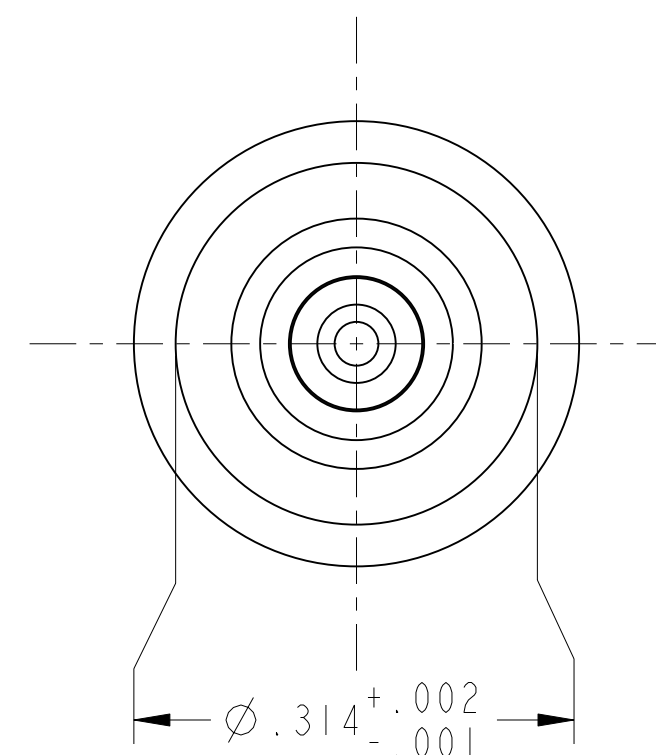
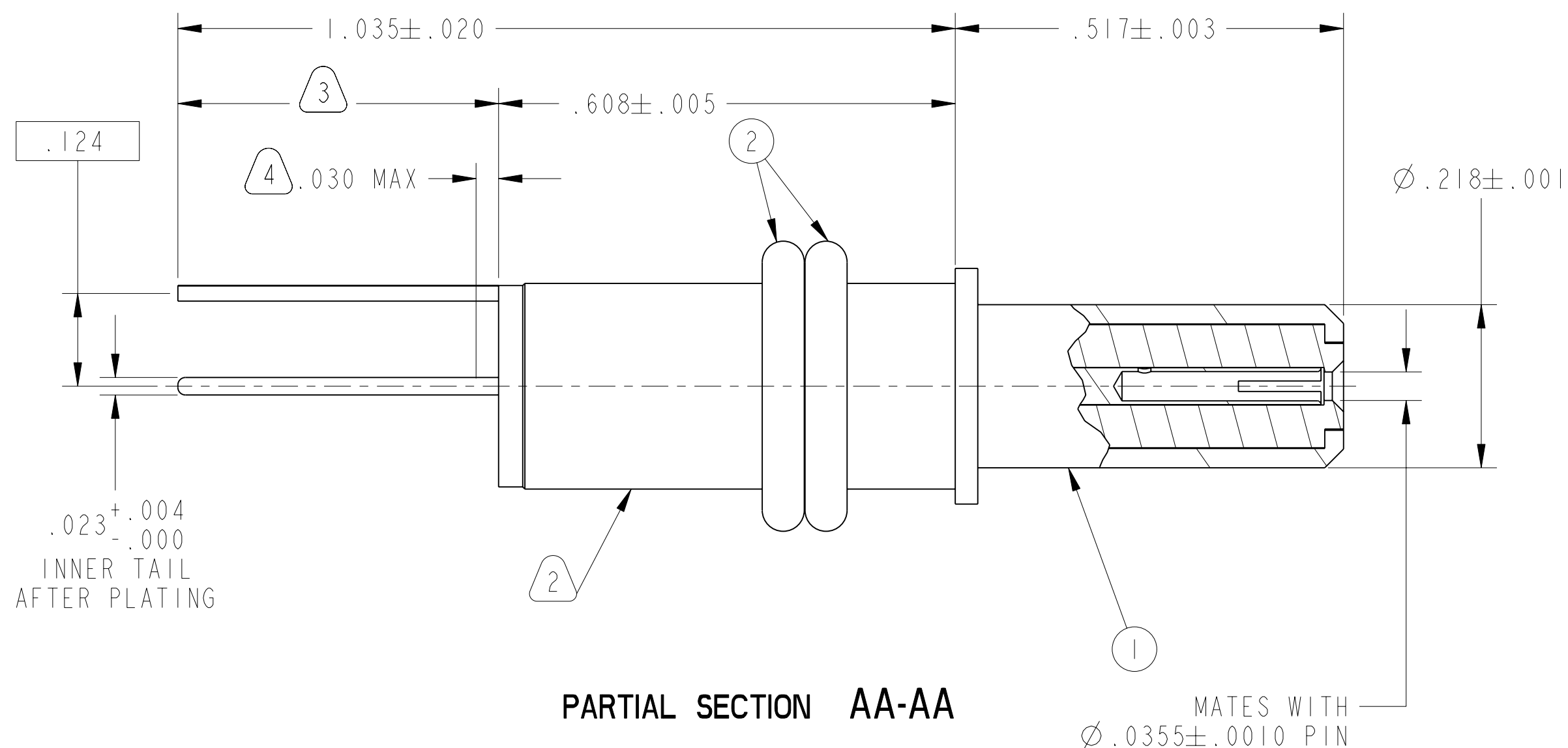
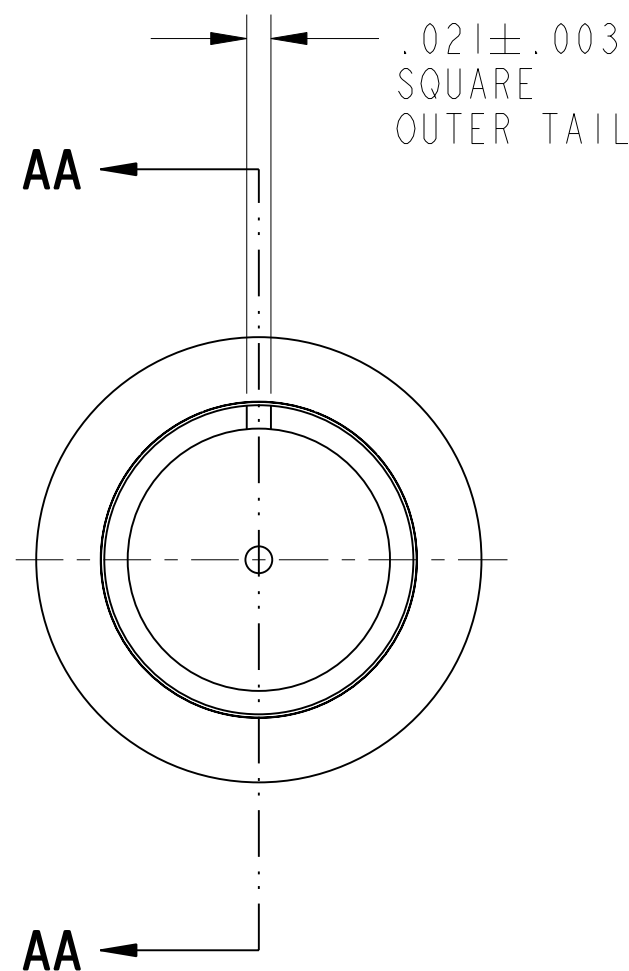
SHEET 1 OF 1

REV. A

C

B

A



- ALL DIMENSIONS ARE AFTER PLATING.
- EPOXY MAY BE PRESENT ON CONTACT TAILS IN INDICATED AREA.
- INDICATED AREA SHALL BE CAPABLE OF MEETING THE SOLDERABILITY REQUIREMENTS OF 9-8825 AFTER STEAM AGING.
- BLACK INK STAMPED TRADEMARK MAY BE ON INDICATED SURFACE.
- PACKAGE PER PRODUCTION PROCESS SHEET.

NOTES:

THE USE OF THIS DOCUMENT IS UNLIMITED. HOWEVER, DOCUMENTS REFERENCED HEREON MAY CONTAIN LIMITED RIGHTS DATA.

|                |                          |
|----------------|--------------------------|
| 10-628485-386X | PRO/ENGINEER INFORMATION |
| NEXT ASSEMBLY  | Pro/e Model Used:        |
|                | 21-033733-007.ASSEM      |
|                | Drawing Name:            |
|                | 21-033733-007            |

|  |                       |
|--|-----------------------|
| UNLESS OTHERWISE SPECIFIED   | SPECIFICATIONS        |
| LINEAR DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>.XXXX = ±.0005 ANGLES= ±2°<br>.XXX = ±.010<br>.XX = ±.03<br>.X = ±.1 | MATERIAL SPEC.<br>N/A |
| DIM. & TOL. PER ASME Y14.5M;<br>DRM PER MIL-DTL-31000;<br>OTHER Amphenol Stds. PER 9-3800                              | PROCESS SPEC.<br>N/A  |
| LEGENDS:<br>= FLAG NOTE CALL OUT<br>REFERENCE ONLY   |                       |

|     |     |               |                  |      |
|-----|-----|---------------|------------------|------|
| 2   | 2   | 21-033976-001 | O-RING           |      |
| 1   | 1   | 21-033733-07M | CONTACT ASSEMBLY |      |
| POS | QTY | PART NUMBER   | DESCRIPTION      | NOTE |

|                        |                  |           |  |                 |
|------------------------|------------------|-----------|--|-----------------|
| APPROVALS              |                  | DATE      | PARTS LIST   |                 |
| PREPARED BY            | D. PHILLIPS      |           | AMPHENOL CORPORATION   |                 |
| ENGINEER IN CHARGE     | L. RATCHFORD     | 09-Jan-06 | 40-60 DELAWARE AVENUE<br>SIDNEY, NY. 13858                               |                 |
| DESIGN MANAGER         | H. JOHNSON       |           | CONTACT, PIN, COAX,<br>SIZE 8, PCB,<br>TYPE M38999 I & III, EPOXY FILLED |                 |
| DESIGN ACTIVITY GROUP  | MIL-AERO DEVELOP |           | SIZE   | CAGE CODE       |
| THIRD ANGLE PROJECTION |                  |           | C  | 77820           |
|                        |                  |           | DOCUMENT NO.   | 21-033733-007   |
|                        |                  |           | SCALE: 6.0   | REF. 21-33733-2 |
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